

With Christ at the centre, We live, love and learn together, reaching out to all.

Only our best is good enough!

"The Bible is thus the great love story between God and humanity. At its centre stands Jesus, whose own story brings to fulfilment both God's love for us and our love for God. Henceforth, in every generation, men and women are called to recount and commit to memory the most significant episodes of this 'Story of stories', those that best communicate its meaning."

Pope Francis

As part of our RE Curriculum; *To Know You More Clearly*, pupils at Holy Family will read relevant scripture during every topic. It is important to note:

- As far as possible, pupils will engage with real passages themselves and not rewritings or paraphrases.
- When adapting or paraphrasing a passage, as few changes as possible will be made, remembering that our pupils should hear, as much as they are able, the author's words themselves, not ours. Our task is not to mask or lose what the author has said. Rather it is to support access to their authentic words.
- When preparing texts for pupils, teachers will begin with the Good News Bible
- Through high quality teaching, effective questioning and exploration of the original texts, even our very youngest pupils will learn what a Bible is. Furthermore, as time moves on, they will eventually moving on to discover much more about its history, development, structure and arrangement, and place within a community of faith.
- Teachers will focus on the 'who', 'where', 'what', and 'how' of a passage, as the author intended. However, they may sometimes
 on occasion, find it necessary to change individual words, phrases, or sentences to make passages more accessible, in certain
 circumstances. These might be when teaching scripture to particularly to young pupils. Similarly, they also may turn a metaphor
 into a simile, to support those who are not yet able to think beyond the literal.
- Once our pupils have heard the story in its original form, teachers may also opt to use methods that advocate the 'telling' of passages with the use of concrete materials, such as 'Golden Story Boxes', for our pupils, of all ages.

To view the scripture studied in EYFS and Key Stage One Classes; see pages 2-4

To view the scripture studied in Key Stage Two Classes; see pages 5-8

Scripture Explored through 'To Know You More Clearly				
E	YFS and Key Stage 1			
EYFS	Y1	Y2		
	Autumn Term			
God created the world and said, 'Indeed it is very good' (Genesis 1:31).	The Creation story in Genesis 1:1-4, 24-26 as an ancient, prayerful, poetic reflection on God's world	The story of Noah, focusing on God's covenant (promise) with Noah and all living beings in the sign of the rainbow (Gen 9:7-17) Psalm 139 in praise of God's Creation of each of us and his love for us		
Mary was going to have a baby. His name will be Jesus (Lk 1:26-31, 38). Jesus was born in Bethlehem (Lk 2:4-7). Shepherds hurried to see Mary and Joseph and baby Jesus (Lk 2:8-20)	The Annunciation (Lk 1: 26-38, focusing on 1:26-32, 38) The Visitation (Lk 1:39-45) The Birth of Jesus (Lk 2:4-8)	The Annunciation of John the Baptist (Lk 1:5-20) The Annunciation of Jesus (Lk 1:26-38) The Visitation (Lk 1:39-50, 53) The birth of John the Baptist (Lk 1:57-58)		
The Annunciation (Lk 1:26-31, 38). The Nativity (Lk 2: 4-7). The Shepherds visit the manger (Lk 2:8-20)	The Visit of the Shepherds (Lk 2:8-20)	Zechariah's voice is restored (The circumcision of John the Baptist) (Lk 1:59-66, 67,76) The Birth of Jesus (Lk 2:1-8)		
		Including, for the season of Advent: Is 7:14, 9:1-2, 5-7 (Extracts from the book of Immanuel)		
Spring Term				
The Wise Men visit Jesus (Matt 2:1-12).	The Presentation (Lk 2:22-38)	The preaching of John the Baptist (Lk 3:2-6, 10-17)		
	EYFS God created the world and said, 'Indeed it is very good' (Genesis 1:31). Mary was going to have a baby. His name will be Jesus (Lk 1:26-31, 38). Jesus was born in Bethlehem (Lk 2:4-7). Shepherds hurried to see Mary and Joseph and baby Jesus (Lk 2:8-20) The Annunciation (Lk 1:26-31, 38). The Nativity (Lk 2: 4-7). The Shepherds visit the manger (Lk 2:8-20)	EYFS and Key Stage 1 EYFS Autumn Term God created the world and said, 'Indeed it is very good' (Genesis 1:31). Mary was going to have a baby. His name will be Jesus (Lk 1:26-31, 38). Jesus was born in Bethlehem (Lk 2:4-7). Shepherds hurried to see Mary and Joseph and baby Jesus (Lk 2:8-20) The Annunciation (Lk 1:26-31, 38). The Nativity (Lk 2: 4-7). The Shepherds visit the manger (Lk 2:8-20) Spring Term		

	Jesus welcomes the little children (Mk 10:v16).	Finding in the temple and the hidden life (Lk 2:41-52)	Jesus is baptised (Lk 3:21-22)			
	Jesus blesses the little children (story retold)	Jesus announces his mission (Lk 4:16-22)	The Temptation in the wilderness & Jesus begins to preach (Lk 4: 1-15)			
Galilee to Jerusalem	Feeding of 5000 (Jn 6:1-14)	The call of the disciples (Lk 5:1-11)	Cure of a paralytic (Lk 5:17-26)			
		Little children (Lk 18:15-17)	The choice of the twelve (Lk 6:12-16)			
		Zacchaeus (Lk 19:1-9	The calming of the storm (Lk 8:22-25)			
			Parable of the lost sheep (Lk 15:4-7) For the Feast of the Epiphany			
			Matt 2:1-12: The visit of the Magi			
	A simplified version of key events of Holy Week especially Good Friday and Easter Sunday	Jesus enters Jerusalem (Lk 19:28-38)	Jesus enters Jerusalem (Lk 19:28-38*)			
	(to enable pupils to recognise key events).	Jesus teaches in the temple (Lk 19:47-48)	The last supper (Lk 22:7-23*, 28-34)			
	The great commandment (Lk 10:25-28)	The widow's mite (Lk 21:1-6)	The Crucifixion and death of Jesus (Lk 23:33-46*)			
Desert to		The last supper (Lk 22:7-23)	The angel's message (Lk 24:1-8*)			
Garden		The Crucifixion and death of Jesus (Lk 23:33-46)	Peter at the tomb (Lk 24:9-12) *Texts studied in Year One			
		The angel's message (Lk 24:1-8)				
		For Lent: Jesus is tempted in the desert for 40 days (Lk 4:1-13				
	Summer Term					
To the	Story of Pentecost (Simple Telling).	The road to Emmaus (Lk 24:13-35)	Jesus appears to the apostles and the Ascension (Lk 24:36-53)			
To the ends of	The early Christian community (Acts 2:42-47)	Promise of the Spirit and the Ascension (Acts 1:1-11)	Pentecost and Peter talks to the crowd (Acts 2:1-9,			
the earth		Pentecost (Acts 2:1-4)	12-13)			
			Conversion of Saul (Acts 9:1-19)			

		Fruits of the Holy Spirit (Gal 5:22-23)
Dialogue and	Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (linking to their feast day).	The parable of the Good Samaritan (Lk 10:25-37
encounter		

To note;

As a 1.5 for entry school Holy Family organises our curriculum on a two year cycle so each key phase will teach as 'one group, on a two year rolling cycle, differentiating as appropriate.

EG:

In the first year; Years One and Two will focus on Year 1 scripture and the following year, they will focus on Year 2 scripture. The following year, it will revert back to Year One scripture and so on.

To see which scripture the current year are exploring; please see the 'To Know You More Clearly Two Year Cycle Map'

Scripture Explored through 'To Know You More Clearly				
Key Stage Two				
Topic	Year 3	Year 4	Year 5* *Please note; these will be in place from September 2026	Year 6* *Please note; these will be in place from September 2027
		Autumn Term		
Creation and Covenant	That in the first account of the Creation one day is 'made holy' (Gen 2:3). The first account of the Creation, Genesis 1:1-2:4. Extracts from either Psalm 8 or 19 in praise of Creation.	The call of Abram (Gen 12:1-5) The Abrahamic covenant (Gen 15:1-6) Abraham and Sarah (Gen 18:1-15) Abraham and Isaac (Gen 22:1-18) (Optional) The story of Joseph, focusing on the following key texts: Gen: 37:2-35, 41:1-42, 44:1-17, 33-34, 45:1-5, 16-20	The Burning Bush (Ex 3:1-15) The Sinai covenant and the Ten Commandments (Ex 19:3-8, 20:1-17) Jesus' summary of the law (Matt 22:36-40)	The second account of Creation (Genesis 2:5-10, 15-23, 3:1-7,9-13, 17-19) Jn 1:1-5, 16-18
Prophecy and Promise	Messiah would be born of a virgin and would be called Immanuel (Is 7:14). The Annunciation to Joseph (Matt 1:18-25). Revisit Lk 1:26-38	The miracle of the flour and the oil (1 Kings 17:7-14) Elijah's encounter with God: the journey 1 Kings 19:4-8, The meeting: 1 Kings 19:9-15 The preaching of John the Baptist (Matt 3:1-12 and Mk 1:1-8) Isaiah 40:3 (contained within the gospel accounts) The ancestry of Jesus (Matt 1:1-17)	Scripture passages that speak of David's life and importance: 1 Samuel 16:1-13: anointing of David (a great king) 1 Samuel 17:1-11, 32-54: David and Goliath 2 Samuel 5:1-5: David becomes king 2 Samuel 7: 8-15 God's covenant with David 1 Kings 2:1-4, 10-12: David's death	Old Testament passages that show the importance of women in salvation history, e.g.: Genesis 18:1-15; 21:1-7: Sarah Exodus 1:8-22; 2:1-10: Miriam Judges 4:4-11; 5:7-15: Deborah 1 Samuel 1:5, 9-11, 26-28: Hannah Esther 2:4, 15-17; 3:1-6, 12-13; 4:1-4, 8a-17; 5:1-8; 7:1-6, 9-10; 8:3-12 (Purim): Esther

			Psalm 21:1-7, Psalm 23 Scripture passages that speak of Jesus' as the fulfilment of the promise to David (e.g., Matt 1:1-17; Lk 1:32-33).	Lk 1: 26-56: Mary as the fulfilment of Old Testament promises
		Spring Term		
Galilee to Jerusalem	Miracles, either: Cure of the centurion's servant (Matt 8:5-13) or Cure of a paralytic (Matt 9:1-8) Parables, either: Parable of the Sower (Matt 13:4-9) Parable of the Sower explained (Matt 13:10-17) or Parable of the yeast (Matt 13:33) or Parable of the treasure and of the pearl (Matt 13:44-46) For Epiphany: The visit of the Magi (Matt 2:1-12)	Peter's mother-in-law and casting out devils (Matt 8:14-17) Cure of the woman with a haemorrhage. The official's daughter raised to life (Matt 9:18-26) or Cure of two blind men and cure of a demoniac (Matt 9:27-34) The Baptist's question (Matt 11:1-15) Jesus walks on the water and, with	The Beatitudes from the Sermon on the Mount (Matt 5:1-12) Jesus summarises the law (the great commandment) (Matt 22:36-40, Lk 10:27) A parable about living out Jesus' law (e.g., The Good Samaritan (Lk 10:25-37) The Transfiguration (Matt 17:1-13)	The Wedding at Cana (Jn 2:1-12) Healing the official's son (Jn 4:46-54) Healing the man at Bethesda (Jn 5:1-47) Feeding the 5000 (Jn 6:1-4) Walking on water (Jn 6:15-21) Healing the Blind Man (Jn 9:1-
		him, Peter (Matt 14:22-33) Peter's profession of faith (Matt 16:13-26)	Our Father prayer (Matt 6:7-13	A1) Raising of Lazarus (Jn 11:1-57) 'I am the bread of life' (Jn 6:35) or 'I am the Resurrection and the life' (Jn 11:25)
Desert to Garden	The miracle of the loaves (Matt 14: 13-21). The last supper (The institution of the Eucharist) (Matt 26: 26-29)	The lost son (the prodigal) and the dutiful son (Lk 15:11-32) The Judgement of the Nations (sheep and goats) (Matt 25:31-46) The events of Holy Week from the gospel of Matthew Entry into Jerusalem (Matt 21:1-11), Judas' betrayal (Matt 26:14),	A selection of Ash Wednesday readings e.g., Joel 2:12-18, Psalm 50:3-6, 12-14, 17, 2 Cor 5:20-6, Matt 6:1-6, 16-18 Temptation in the Wilderness (Matt 4:1-11) The Resurrection of the Dead Paul (1 Corinthians 15:1-8, 20-25, 54-57)	The Wedding at Cana (Jn 2:1-12) Healing the official's son (Jn 4:46-54) Healing the man at Bethesda (Jn 5:1-47) Feeding the 5000 (Jn 6:1-4) Walking on water (Jn 6:15-21)
		The Passover and Peter's denial foretold (Matt 26:17-35)		Healing the Blind Man (Jn 9:1-41)

		Jesus prays (Matt 26:36-46) The betrayal and arrest of Jesus (Matt 26:47-56), Peter's denials (Matt 26:69-75), Pilate questions Jesus (Matt 27:11-14), The Crucifixion (Matt 27:32-44), The death of Jesus (Matt 27:45-56) and the Burial of Jesus (Matt 27:57-61)		Raising of Lazarus (Jn 11:1-57) 'I am the bread of life' (Jn 6:35) or 'I am the Resurrection and the life' (Jn 11:25)
		Summer		
To the ends of the earth	Road to Emmaus (Lk 24:13-35) The mission to the world (Matt 28:16-20) The group of apostles (Mary) (Acts 1:12-14) Early Church (Acts 2:42-47) Paul's Letter to the Corinthians (1 Cor 11:23-27)	The empty tomb (Jn 20:1-10) The appearance on the shore of Tiberius (Jn 21:1-19)	Scriptural echoes of the Sacrament of Confirmation (Is 11:2, 61:1, Lk 4:16, Mt 3:13-17) Pentecost (Acts 2:1-8, 14-18) The gifts of the Spirit Paul (1 Cor 12:4-11) Baptism in the Spirit (Acts 8:14-16)	The empty tomb and the appearance to Mary Magdala (Jn 20:1-18) Appearances to the disciples Jn 20:19-31 Conclusion (Jn 20: 30-31) Christians believe in the Resurrection (1 Cor 15:14) Jesus as the last Adam (1 Cor 15:45-49) The story of Stephen (Acts 6:8-15, 7:51-60)
	Exodus 12:1-8,15-20, 13:3 • Lk 22:14-23	The road to Damascus (Acts 9:3-9, 17-19) The first letter to the Corinthians (1 Cor 13:1-7,13)		

Dialogue and Encounter	Teachers should choose additional texts about the mission of St Paul, for example,: Paul's speech before the Council of the Areopagus (Acts 17:22-26, 28-29)	
	Galatians 1:11-24	
	2 Cor 11:22-23	
	Galatians 3:27-28	

To note;

As a 1.5 for entry school Holy Family organises our curriculum on a two year cycle so each key phase will teach as 'one group', on a two year rolling cycle, differentiating as appropriate.

EG:

In the first year; Years Three and Four will focus on Year Three scripture and the following year, they will focus on Year Four scripture. The following year, it will revert back to Year Three scripture and so on.

The same organisation will be followed for Years Five and Six.

To see which scripture the current year are exploring; please see the 'To Know You More Clearly Two Year Cycle Map'